

# Winter Reading Challenge\_



<p>WON AN AWARD</p> 	<p>BOOK TO TV SHOW/MOVIE</p> 	<p>HAS A GREEN COVER</p> 	<p>MEMOIR/AUTOBIOGRAPHY</p>	<p>WRITTEN BY AN AUTHOR UNDER 35</p>
<p>NON-HUMAN CHARACTERS</p> 	<p>A TITLE FROM A SONG LYRIC</p>	<p>GUILTY PLEASURE</p>	<p>HAS A SNAKE ON THE COVER/IN THE TITLE</p> 	<p>RE-READ A FAVORITE BOOK</p>
<p>BEST SELLER</p> 	<p>CHOSEN FAMILY</p>	<p>READER'S CHOICE!</p> 	<p>AUDIOBOOK</p>	<p>PUBLISHED IN 2024</p> 
<p>AUTHOR WITH YOUR INITIALS</p>	<p>ALASKANA</p> 	<p>A GENRE YOU NEVER PICK UP</p>	<p>THREE WORD TITLE</p> 	<p>GRAPHIC NOVEL</p> 
<p>TITLE BEGINS WITH AN "O"</p> 	<p>FAIRYTALE WITH A MODERN TWIST</p>	<p>FAVORITE BOOK FROM CHILDHOOD</p> 	<p>CHARACTER CELEBRATES A HOLIDAY TRADITION</p>	<p>BAKING</p>

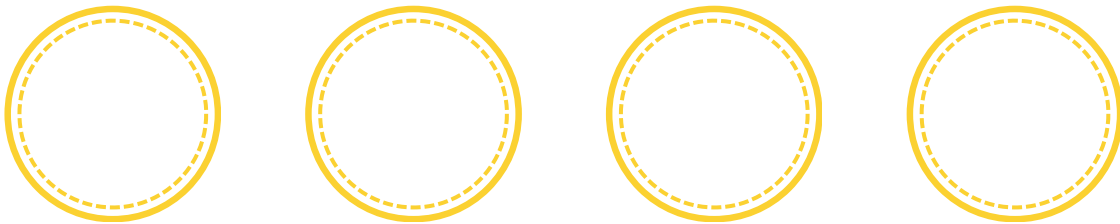
# How To Play\_

**JANUARY 1- MARCH 16**

Every time you finish a book, fill in a corresponding box. Complete a horizontal, vertical, or diagonal line and turn in to the library by March 16 to receive a finishing prize and an entry into the grand prize drawing. Complete all 25 squares and you will receive entry into Blackout Prize drawing. Visit the library to receive your stamp for each bingo with the potential of 4 bingos and a blackout per sheet.

**Your first bingo earns you a personal pizza!\***

## ***BINGO STAMP***



## ***BLACKOUT STAMP***



**WWW.ANCHORAGELIBRARY.ORG**



**\*Must be age 18+, See Library website for full details and rules [bit.ly/APLWRC25](http://bit.ly/APLWRC25)**